

Rev. 1:1-8 mws

V. 1

Ἀποκάλυψις

making fully known, revelation, disclosure, of revelations of a particular kind, through visions to cause something to be fully known, to reveal, to disclose, to make fully known, revelation

δείξαι

AAInf

fr. δεικνυμι

to exhibit something that can be apprehended by one or more of the sense, point out, show, make known, of apocalyptic visions

to make known the character or significance of something by visual, auditory, gestural, or linguistic means, to make known, to demonstrate, to show

τάχει

pertaining to a relatively brief time subsequent to another point of time, ἐν ταχει as adverbial unit, soon, in a short time, cf. 22:6

pertaining to a point of time subsequent to another point of time, with emphasis on the relatively brief interval between the two points of time, soon, very soon

ἐσήμανεν

AAI3sg

fr. σημαίνω

to make known, report, communicate

to cause something to be both specific and clear, to indicate clearly, to make clear

ἀποστείλας

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fr. ἀποστελλω

to dispatch a message, send, have something done, when used with other verbs, functions like verbal auxiliary, and means simply that the action in question has been performed by someone else, 'he had it made known by his angel'

to cause someone to depart for a particular purpose, to send

ἄγγελου

a transcendent power who carries out various missions or tasks, messenger, angel

a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

V. 2

ἐμαρτύρησεν

AAI3sg

fr. μαρτυρῶ

to confirm or attest something on the basis of personal knowledge or belief, bear witness, be a witness, to confirm, bear witness to, declare, confirm

to provide information about a person or an event concerning which the speaker has direct knowledge, to witness

μαρτυρίαν

confirmation or attestation on the basis of personal knowledge or belief, testimony, content of testimony, of transcendent testimony concerning Jesus, Jesus testifies concerning Himself the content of what is witnessed or said, testimony, witness

V. 3

μακάριος

pertaining to being especially favored, blessed, fortunate, happy, privileged, of humans privileged recipient of divine favor
pertaining to being happy, with the implication of enjoying favorable circumstances, happy

ἀναγινώσκων

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fr. ἀναγινωσκω

to read something that is written or inscribed, read
to read something written, normally done aloud and thus involving verbalization, to read, reading

προφητείας

the utterance of one who interprets divine will or purpose, prophecy, of inspired statements by Christian prophets, in the form of a prophetic saying, 'the words of the prophecy'
an utterance inspired by God, inspired utterance, prophecy

τηροῦντες

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fr. τηρω

to persist in obedience, keep, observe, fulfill, pay attention to, especially of law and teaching to continue to obey orders or commandments, to obey, to keep commandments, obedience

καιρὸς

a period characterized by some aspect of special crisis, time
points of time consisting of occasions for particular events, time, occasion

ἐγγύς

pertaining to being close in point of time, near, of the future
a point of time subsequent to another point of time, but relatively close, near

V. 4

ἐκκλησίαις

of a specific Christian group assembly, gathering ordinarily involving worship and discussion of matters of concern to the community, congregation or church as the totality of Christians living and meeting in a particular locality or larger geographical area
a congregation of Christians, implying interacting membership, congregation, church

πνευμάτων

an independent noncorporeal being, in contrast to a being that can be perceived by the physical senses, spirit, good, or at least not expressly evil spirits or spirit-beings, intermediary beings that serve God, cf. 3:1, 4:5, 5:6
the non-material, psychological faculty which is potentially sensitive and responsive to God, spirit, spiritual, spiritual nature, inner being

ἐνώπιον

pertaining to a position in front of an entity, before someone or something, before a position in front of an object, whether animate or inanimate, which is regarded as having a special orientation of front and back, in front of, before

θρόνου

chair, seat, a chair set aside for one of high status, throne, of God
a relatively large and elaborate seat upon which a ruler sits on official occasions, throne

V.5

μάρτυς

one who witnesses at cost of life, martyr, cf. 3:14
a person who has been deprived of life as the result of bearing witness to his beliefs, martyr

πιστός

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring trust/faith, cf. 3:14, 19:11
pertaining to being trusted, faithful, trustworthy, dependable, reliable

πρωτότοκος

pertaining to having special status associated with a firstborn, figurative expression – firstborn, of Christ as the firstborn of a new humanity which is to be glorified, as its exalted Lord is glorified
pertaining to existing superior to all else of the same or related class, superior to, above all

ἄρχων

one who has eminence in a ruling capacity, ruler, lord, prince, of Christ, ‘the ruler of the kings of the earth’
one who rules or governs, ruler, governor

βασιλέων

one who rules as possessor of the highest office in a political realm, king
one who has absolute authority within a particular area and is able to convey this power and authority to a successor, king

λύσαντι

AAPtcpMSD

fr. λυω

to set free something tied or similarly constrained, set free, loose, untie, figurative – free, set free, release, ‘free someone from sins’
to release from control, to set free, to release, to set free

αἷματι

blood as constituting the life of an individual, life-blood, blood, blood and life as an expiatory sacrifice
the death of a person, generally as the result of violence or execution, death, violent death

V. 6

ἐποίησεν

AAI3sg

fr. ποιέω

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, etc., with focus on causality, make someone or something (into) something

to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

βασιλείαν

the act of ruling, especially of God's rule, the royal reign of God

to rule as a king, with the implication of complete authority, reign, kingdom

ἱερεῖς

priest

one who performs religious rites and duties on behalf of others, priest

δόξα

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige

honor as an element in the assignment of status to a person, honor, respect, status

κράτος

exercise of ruling ability, power, rule, sovereignty

the power to rule or control, power, might

V. 7

ἐξεκέντησαν

AAI3pl

fr. ἐκκεντέω

pierce, cf. Jn 19:37, Zech 12:10

to pierce with a pointed instrument, to pierce

κόψονται

FMI3pl

fr. κοπτω

beat one's breast as an act of mourning, mourn for someone, cf. 18:9, Matt. 24:30, 11:17, Lk. 23:27

to beat the breast and lament as an expression of sorrow, to mourn, to lament, to beat the breast, mourning, lamentation

φυλαὶ

a relatively large people group that forms a sociopolitical subgroup of the human race, nation, people, cf. 5:9, 7:9, 11:9, 13:7, 14:6

a relatively large unit of people who constitute a sociopolitical group, sharing a presumed biological descent

V. 8

Ἄλφα

alpha, first letter of Greek alphabet, figuratively title of Christ, the beginning the first in a series, with implications of significance or importance, alpha, the first, the beginning, 'I am the alpha and the omega,' the combination of alpha and omega in secular literature came to designate the entire universe and all kinds of divine and demonic powers, to that in Revelation this title could refer to Christ's dominion over the universe

Ὠ

last letter of the Greek alphabet, omega, as symbol of an entity that is in control of everything from beginning to end, last, end, omega
the last in an inclusive series beginning with ἄλφα, implying an all-inclusive sphere of authority and high status, omega, the last, the end, 'I am the alpha and the omega'

παντοκράτωρ

the Almighty, All-powerful, Omnipotent (one) only of God, cf. 4:8, 11:18, 15:3, 16:7, 19:6, 21:22

the Almighty, the One who has all power